

**RESOLUTION NO. 1704**

**A RESOLUTION OF THE CITY OF WILSONVILLE AUTHORIZING THE COMMUNITY SERVICES TEAM TO ASSIST THE COURTSIDE NEIGHBORHOOD IN DEVELOPING AN OREGON STATE PARKS AND RECREATION DEPARTMENT GRANT PROPOSAL FOR THE FOR THE CONSTRUCTION OF A PEDESTRIAN TRAIL, PICNIC TABLES AND PARK BENCHES FOR THEIR NEIGHBORHOOD PARK.**

WHEREAS, the Courtside neighborhood is seeking from the Oregon State Parks and Recreation Department a local government grant to construct a pedestrian trail, picnic tables and park benches in their neighborhood park; and

WHEREAS, the Courtside neighborhood has approached the Parks and Recreation Advisory Board requesting support for the development of their neighborhood park; and

WHEREAS, the grant proposal requires authorization in the form of a resolution from the local government; and

WHEREAS, the Parks and Recreation Advisory Board has moved to support the Courtside neighborhood request in furtherance of developing and promoting parks and recreation opportunities; and

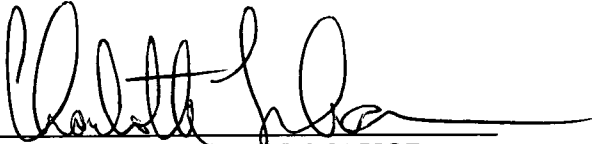
WHEREAS, the Community Services Staff has essential information, is capable of providing the appropriate support for the request, and has recommended that the City Council authorize city staff to support the development and submission of the grant proposal in Exhibit A, attached hereto and incorporated by reference as if fully incorporated herein.

NOW, THEREFORE, THE CITY OF WILSONVILLE RESOLVES AS FOLLOWS:

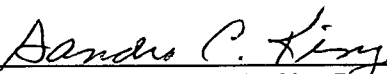
1. Based upon the above recited findings incorporated herein, the City Council does hereby authorize the Community Services Team to assist the Courtside neighborhood in developing and submitting such a grant proposal to the Oregon State Parks and Recreation Department for a local government grant for the construction of a pedestrian trail, picnic tables and park benches for their neighborhood park.

2. The City Council also authorizes a local match of \$3,000 to be made available if the grant proposal to the Oregon State Parks and Recreation Department for a local government grant is allowed.

ADOPTED by the City Council of the City of Wilsonville at a regular meeting thereof this 16th day of April 2001, and filed with the Wilsonville City Recorder this same date.

  
\_\_\_\_\_  
CHARLOTTE LEHAN, MAYOR

ATTEST:

  
\_\_\_\_\_  
Sandra C. King, CMC, City Recorder

SUMMARY OF VOTES:

Mayor Lehan	Yes
Councilor Helser	Yes
Councilor Barton	Yes
Councilor Kirk	Excused
Councilor Holt	Yes

March 28, 2001

Charlotte Lehan, Mayor  
City of Wilsonville  
30000 SW Town Center Loop E  
Wilsonville, OR 97070

Dear Mayor Lehan,

Thank you for your January 24<sup>th</sup> letter and subsequent City Council support regarding our Courtside Neighborhood Park development efforts. Since January, the Neighborhood Park Volunteer Group has initiated an effort to apply for funding from the Oregon Parks and Recreation Department Local Government Grants Program (LGGP). To assist in the process, we have prepared a grant application for the City to submit prior to the deadline of April 20, 2001.

The proposed project consists of a pedestrian walkway/trail, picnic tables and park benches consistent with the Park Master Plan and reaffirmed by neighborhood focus meetings on park development priorities conducted over the past year. We envision that this will be the first in a series of improvements to the park with subsequent phases of work to include play equipment, senior rose garden, small picnic shelter and/or multi-use activity area.

The LGGP grant program requires that local project sponsors contribute at least half (50%) of the total project costs. Phase 1 project improvements cost estimate is \$22,000. To date the Neighborhood Group has obtained a \$2,000 grant from Mentor Graphics Foundation (approved December 2000) intended to be levered with other funds to complete this project. In addition, we have strong volunteer labor and in-kind donations pledged by the neighborhood and local area merchants with a value estimated to exceed \$6,000.

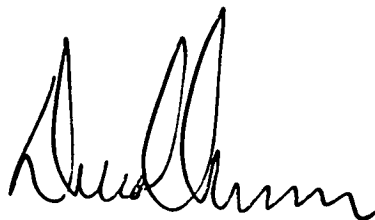
To complete the local match, we are asking the City of Wilsonville for modest cash contribution of \$3,000 (FY 2001-02) to be made available if the LGGP grant is approved. We believe the City funds will be well spent if they leverage \$19,000 in additional cash and services for needed improvements to the park. We ask the City Council's support with this pledge.

Finally, with the momentum growing with this project we hope to return at a future date to initiate the balance of the vision for our neighborhood park. Albeit small, this park provides critical recreation opportunities to our neighborhood including two senior care facilities. Thank you for consideration of this request and continued assistance by Peggy Watters and other members of the Community Services Team.

Sincerely,



Kati Neville  
29490 SW Courtside Dr. #18  
Wilsonville, OR 97070  
H (503) 570-2963



Dave Obern  
29490 SW Courtside Dr. #13  
Wilsonville, OR 97070  
H (503) 685-9662 W (503) 378-8587

City of

**WILSONVILLE**  
in OREGON



30000 SW Town Center Loop E  
Wilsonville, Oregon 97070  
(503) 682-1011  
(503) 682-1015 Fax  
(503) 682-0843 TDD

March 28, 2001

Oregon Parks and Recreation Department  
Local Government Grant Program  
Attention: Marilyn Almero Lippincott  
1115 Commercial Street NE Ste. 1  
Salem, OR 97301-1002

Dear Ms. Lippincott,

I am writing to inform you that the proposed grant application for playground improvements at the Courtside Neighborhood Park in the City of Wilsonville is in compliance with the local Comprehensive Plan, particularly the Parks and Recreation Master Plan (1994) which is an adopted sub-element of the Comprehensive Plan. This document categorizes Courtside Park as a neighborhood park which is intended to *provide picnic areas and areas for unstructured play or passive recreation*. This master plan also specifically identifies Courtside Park as containing playground equipment (pg. 36).

City Staff have been in close coordination with the core neighborhood-planning group and are very supportive of the plans for improvements to this neighborhood park. The proposed improvements are also supported by the Parks and Recreation Advisory Board and the City Council. If there are any questions or concerns about this proposal, or regarding consistency with our Comprehensive Plan documents, please do not hesitate to call me at 503-570-1574.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "C. Neamtzu", with a long, sweeping flourish extending to the right.

Chris Neamtzu AICP, Associate Planner

cc: Peggy Watters, Community Services Director



"Serving The Community With Pride"



# Local Government Grant Program

## *Courtside Neighborhood Park Improvement Project*

# Application Forms

This booklet contains the blank forms need to complete an application for the Local Government Grant program. Program procedures and instructions are contained in the Procedures Manual.

Applications must be mailed to:

Oregon Parks and Recreation Department  
Local Government Grants Program  
Attention: Marilyn Almero Lippincott  
1115 Commercial St. NE, Suite 1  
Salem OR 97301-1002  
E-Mail: [marilyn.lippincott@state.or.us](mailto:marilyn.lippincott@state.or.us)

If you have any questions please call (503) 378-4168 extension 241.

**LOCAL GOVERNMENT GRANT PROGRAM  
APPLICATION CHECKLIST**

Name of Project Sponsor: City of Wilsonville

Project: Courtside Neighborhood Park Type of Project : XX Development

A complete application for a Local Government Grant includes the application forms and attachments. Please indicate in the space at the left of each item, that it has been enclosed.

**COMPLETED APPLICATION PACKET:**

<u>XX</u>	Cover Letter	
<u>XX</u>	Application Forms - required pages have been filled out, including the date and signature of an authorized official.	
<u>XX</u>	Park Vicinity Map	<b>(10 copies)</b>
<u>XX</u>	Park Boundary Map/Site Plan (Required for an acquisition)	<b>(10 copies)</b>
<u>XX</u>	Construction Drawings/Floor Plans	
<u>N/A</u>	State Natural Resource Agency Comments	
<u>N/A</u>	Property Deed/Lease Agreement	
<u>N/A</u>	Preliminary Title Report	(Required for an Acquisition)
<u>N/A</u>	Five-Year History of Property Conveyance	(Required for an Acquisition)
<u>XX</u>	Planning Department Certification	
<u>XX</u>	Resolution to Apply for Grant	

**NUMBER OF COPIES TO SUBMIT:**

XX For small projects submit two (2) copies of complete application packets, all required attachments and **ten copies of vicinity map and park boundary/site plan maps.**

\_\_\_\_\_ For large projects submit two (2) copies of complete application packets, all required attachments and **ten copies of vicinity map and park boundary/site plan maps.**

**DO NOT PUT APPLICATION PACKETS IN NOTEBOOKS OR FOLDERS. STAPLE IN UPPER LEFT HAND CORNER.**

**GRANT APPLICATION  
LOCAL GOVERNMENT GRANT PROGRAM**

<b>1. PROJECT SPONSOR INFORMATION</b>	
Project Name: <b>Courtside Neighborhood Park</b>	Project Sponsor: <b>City of Wilsonville</b>
Contact Person Name: <b>Peggy Watters, Parks Director</b>	
Address: <b>30000 SW Town Center Loop E</b>	
Telephone No.: <b>503-682-1011</b>	Fax No.: <b>503-682-1015</b>

<b>2. PROJECT TYPE AND GRANT REQUEST</b>	
Type of Project:   ___ Acquisition <input checked="" type="checkbox"/> Development    ___ Rehabilitation	
Type of Applicant: <input checked="" type="checkbox"/> City   ___ County   ___ Park & Rec District   ___ Port   ___ METRO	
Small Project Grant Request \$ <b>11,000</b>	Large Project Grant Request \$

<b>3. PROJECT DESCRIPTION:</b> <i>Phase 1 of improvements to include 1500' of asphalt loop walkway, 4 picnic tables and 5 park benches for an under-developed neighborhood park. The proposed improvements follow the approved park master plan for the park. Future improvements will include senior rose garden, play structure and multi-purpose activity area.</i>
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<b>4. PROJECT SITE/LOCATION:</b>	
Site Name: <b>Courtside Neighborhood Park</b>	Size of Property: <b>3+- Acres</b>
Owner: <b>City of Wilsonville</b>	
Site Description: <i>Small under-developed neighborhood park serves 200+ single-family homes, two senior/residential care facilities and several apartment/condominium complexes. The existing park is centered on a city block bounded by Wimbledon Circle to the South and single-family dwellings on the North, East and West sides. The existing park has turf, irrigation, trees, perimeter fencing and two disconnected park benches.</i>	
City/Town: <b>Wilsonville</b>	County: <b>Clackamas</b>

<b>DRIVING INSTRUCTIONS:</b> <i>I-5 exit 283. East 4 blocks on Wilsonville Road. North on Town Center Loop one block. East on Courtside Drive one block. East on Wimbledon Circle 1/2 block, park is in the center of the block (facing north).</i>
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**5. PROGRAM NARRATIVE – In the space provided, describe all elements of the project and the need for assistance, project objectives, facilities to be constructed, existing facilities which are to be renovated, removed or demolished. Describe who will do the work and who will provide supervision, historical site use, community involvement, problems or desires that led to project being selected. Describe how the project relates to current and future public recreation needs, expected results and benefits. Describe any unusual or unique features of the project such as innovative design, conservation, unusual site conditions, etc. Describe the topography of the site and present development on the site and how proposal fits in with future development, and the anticipated start and end dates of the project. See Section 2.1.A in Grants Manual.**

*Phase 1 of improvements to include 1500' of asphalt loop walkway, four picnic tables and five benches. The proposed improvements follow the approved park master site development plan for the park. The neighborhood park has not been developed due to lack of park development funds for many years, is underutilized and not accessible to seniors, families or persons with disabilities.*

*The project construction will be completed using a combination of neighborhood volunteers and a paving contractor. Volunteers will be supervised by City Park Staff to stake the walkway, remove existing turf for the new walkway, install the walkway base rock and install the picnic tables, benches and credit sign. A contractor hired and supervised by the City will be used to place the asphalt walkway.*

*When completed the new walkway, picnic tables and benches will serve a variety of neighborhood users to include seniors, families and children. This is the only park that serves this community, nearest other community service park is located 1 + miles away (Memorial Park or Korean Memorial Park). The existing park has turf, irrigation, trees, perimeter fencing and two disconnected park benches.*

*The proposed design consists of a loop walkway, which gently meanders on rolling topography around existing trees and will connect existing city sidewalks to the south and the north entrances. Benches will be strategically located to allow resting points for seniors and walkers. Picnic tables will be clustered in one area (one accessible picnic table will be connected to the walkway). The walkway grade will be in compliance with ADA (max 5% running slope and less than a 2% cross-slope).*

*The proposed developments are consistent with the adopted park master plan. Future developments under consideration include: senior rose garden, play structure, small picnic shelter and multi-purpose activity area.*

*The Neighborhood Park Group (Coordinators Kati Neville and Dave Obern) have spearheaded the project initiative over the past two years by conducting several community meetings, solicited and received donations from area businesses, raised funds from neighborhood events and involved the City Parks staff in the efforts.*



**6. ENVIRONMENTAL ASSESSMENT** - Describe the proposed action, a statement regarding the need for it, a description of what the action is designed to accomplish, location of the project, its scope, the level of impact-causing activities, and any adverse or beneficial, environmental impacts resulting from the project. Describe the site (i.e. land use of site and surrounding area, fish and wildlife, vegetation, geology and soils, mineral resources, air and water quality, water resources/hydrology, historic/archaeological resources, transportation/access, and consumption of energy resources, and overhead utilities). Is the project site located in a floodplain or wetland? Are there any threatened or endangered species on the site? Attach any comments received from State Natural Resource Agencies and a list of other persons consulted. **See Section 2.1.B in Grants Manual.**

***Phase 1 of improvements include 1500' of asphalt loop walkway, 4 picnic tables and 5 benches. The existing site does not have any wetlands, is not located in a floodplain and does not have any significant cultural or historical resources. No T&E species are found at the site.***

***The proposed project will not have any impacts to riparian areas, fish or wildlife, geology, soils, minerals, hydrology, consumption of resources or have any significant impacts to air or water quality. No state or federal agencies regulate any proposed site developments or impacts.***

***The proposed project will include silt curtain protection during construction for two existing CB stormdrains located in the center of the park (50' from the walkway). Sod removal and base rock placement will be performed by hand labor to minimize any other impacts.***

**7. SOURCE OF FUNDING** - Provide information about the sources of funding for local match. How firm is your local match – have the matching funds been committed to this project by your council, board or commission? Describe whether or not funds have been included in current parks budget and whether or not they are available immediately. Describe any in-kind donations (volunteer labor, donated materials, etc) for this project. What other local commitments, partnerships, use of inmate labor, etc. and support is there? Is the local match available at the time of application? Describe agency's ability to meet long-term maintenance costs for the project. (See also #8 Source of Funding Worksheet)

<u>Source of Cash Fund Match</u>	<u>Amount</u>	<u>Type of Match</u>
<i>Mentor Graphics Foundation</i>	<i>\$ 2,000</i>	<i>Cash Grant, secured</i>
<i>City of Wilsonville</i>	<i>\$ 3,000</i>	<i>Cash Grant, pledged</i>
<u>Source of In-Kind Labor Match</u>	<u>Amount</u>	<u>Type of Match</u>
<i>Volunteer Labor*, Equipment Materials</i>	<i>\$ 6,000</i>	<i>Pledged</i>
<b>Grand Total Match</b>	<b>\$11,000</b>	

**\*Neighborhood Park Group Volunteers, Boy Scout Troop and County Correction Crew (tentative 1 day pledged). City will provide in-kind trucks to haul away sod and dirt excavated from the proposed trail.**

**Note: 4 Picnic tables and 5 benches using recycled materials will be purchased from Department of Corrections, Inside Oregon (Baker City) and Credit Sign from Inside Oregon FX Graphics (Ontario).**

**The City of Wilsonville will be responsible for operations and maintenance of all park improvements. In addition, the Neighborhood Park Group and other volunteers will provide seasonal park cleaning as part of the City's Adopt a Park Program.**

**8. FUNDING REQUEST/SOURCE OF FUNDING WORKSHEET**

**A. Local Government Grant Funding Request** **\$ 11,000**

**B. Sponsor Match** (the minimum match is 50% except for cities/districts with a population of less than 5,000 and counties with a population of less than 30,000 the matching requirement is 40 percent.)

Appropriations/Cash	\$ 3,000
Cash Donations	\$ 2,000
Donated Equipment	\$ 500
Donated Labor	\$ 5,000
Donated Land	\$ n/a
Donated Materials	\$ 500
Donated Property Interests	\$ n/a
*Federal Grant (Name:)	\$ n/a
Force Account – Equipment	\$ n/a <i>(in-kind furnished by City)</i>
Force Account – Labor	\$ n/a <i>(in-kind furnished by City)</i>
Force Account – Materials	\$ n/a
*State Grant – Other (Name:)	\$ n/a
Grant – Other (Name:	\$ n/a
Penal Labor	\$ n/a <i>(pledged - value not determined)</i>
State Revenue Sharing	\$ n/a

**B. TOTAL MATCH FOR SPONSOR** **\$ 11,000**

**C. TOTAL PROJECT COSTS (A+B=C)** **\$ 22,000**

**Other Grant Funding**

Name of Grant:	Agency:
Type of Grant:	Status of Grant Request:
<b>Other Grant Funding</b>	
Name of Grant	Agency:
Type of Grant	Status of Grant Request:

Project sponsor match must be available at the time application is submitted.

<b>9. SUMMARY OF DEVELOPMENT/REHABILITATION PROJECT ELEMENTS AND COSTS</b>		
<b>I. PROFESSIONAL SERVICES</b>		<b>\$ -0-</b>
<b>A. Pre-agreement Costs</b>		
1.	\$	
2.	\$	
<b>B. Construction Plans/Specs</b>		
1. By Local Government Personnel	\$	
2. By Contract or Consultant	\$	
<b>II. LAND ACQUISITION</b>		<b>\$ -0-</b>
<b>A. Acres by Donation</b>	\$	
<b>B. Acres by Purchase</b>	\$	
<b>C. Appraisals &amp; Boundary Survey</b>	\$	
<b>III. CONSTRUCTION</b>		<b>\$ 22,000</b>
<b>A. Site Preparation &amp; Grading &amp; Rock</b>	<b>\$ 4,500</b>	
<b>B. Utilities</b>		
1. Water	\$	
2. Electric	\$	
3. Sanitary Sewer	\$	
<b>C. Roads System</b>		
1. Roads	\$	
2. Parking	\$	
<b>D. Buildings</b>		
1. Bathhouse/concession/restroom	\$	
2. Restroom	\$	
<b>E. Recreational Facilities</b>		
1. Picnic Tables and Benches	<b>\$ 3,500</b>	
2. Unlighted baseball/softball field	\$	
3. Hike and Bike Trails & Credit Sign	<b>\$ 14,000</b>	
4. Picnic Shelter/Pavilion	\$	
5. Playground Equipment	\$	
<b>F. Miscellaneous</b>		
1. Landscaping and irrigation	\$	
2. Bleachers	\$	
<b>TOTAL PROJECT COSTS</b>		<b>\$ 22,000</b>
<b>MATCHING FUNDS REQUESTED</b>		<b>\$ 11,000</b>

**10. PROPERTY ACQUISITION COST ESTIMATES**

Property Owner	Property	Property	Property	Total Properties
<b>DATE TO BE ACQUIRED</b>	mm/dd/yy	mm/dd/yy	mm/dd/yy	
<b>ACREAGE TO BE PURCHASED</b>	Acres	acres	acres	acres
<b>VALUE DETERMINATION TYPE</b>				
Appraisal/Reviewed Value	\$	\$	\$	\$
Estimate of Value	\$	\$	\$	\$
<b>ACQUISITION TYPE (Check type)</b>				
Fee Simple Title				
Property Easement				
Donation				
Partial Sale/Partial Donation				
Condemnation/Eminent Domain				
Undefined - purchase type				
<b>ALLOWABLE LAND COSTS</b>				
Improvements	\$	\$	\$	\$
Land	\$	\$	\$	\$
Mineral Rights	\$	\$	\$	\$
Timber	\$	\$	\$	\$
Undefined - allowable land costs	\$	\$	\$	\$
<b>Sub - Total</b>	\$	\$	\$	\$
<b>TOTAL ACQUISITION ESTIMATES</b>	\$	\$	\$	\$

**11. LOCAL RECREATION NEEDS BENEFITS AND PLANNING – Describe and explain the needs and benefits of the proposed project. Describe any social, economic or other benefits resulting from the project. Is this project identified in local park master plans, local comprehensive plans, and/or watershed, basin-wide or statewide eco-regional restoration, or SCORP, and how it meets the needs identified in these planning documents. What local or regional need does it meet and who the primary users of the project site will be. Describe any planning and public involvement efforts that led to the selection of the project, including citizen involvement through public workshops and public hearings, park board and local citizen advisory committees in the development of local park plans.**

*The proposed project is the first phase of improvements for a three-acre largely undeveloped and underutilized neighborhood park which provides primary recreational opportunities for 250+ single family homes, two senior/residential care facilities and one each condominium and apartment complexes. Other nearby park recreational opportunities are located more than one miles away from our neighborhood are bisected by heavy traveled roads and not convenient or conducive for use by children, families or frail senior residents.*

*Courtside Neighborhood Park was adopted into the City's Neighborhood Parks Program in the mid 1990's. When established the City invested approximately \$57,000 in basic infrastructure to include grading, turf and irrigation in 1995-6. It was anticipated that the Neighborhood would spearhead future improvements at the park. The City Council created this parks program as a city/resident partnership effort to help fund and develop parks before system development charges (SDC's) were collected and returned to parks.*

*The Park Master Plan approved in 1996, was developed through a series of meetings in the early 1990's and further refined with recent meetings with neighborhood residents. The plan identifies several improvements needed to include: a/c walking path, picnic tables and benches, playground structure, drinking fountain, senior rose garden and multi-purpose activity area. This project is the first phase of improvements proposed for the park (beyond initial landscaping).*

*The Neighborhood Parks Group has been working for many years seeking resources for park improvements. Initially, all fundraising proceeds were invested in trees and shrubs. The entrance sign and two benches were constructed through Eagle Scout projects. Starting in early 2000, the Parks Volunteer Group began a campaign to raise funds from local businesses to complete the proposed improvements to the park to be able to lever matching funds from the Local Government Grant Program and the City.*

*Through a survey of neighborhood residents in late 2000, the highest need for improvements are the a/c walkway, picnic tables and park benches. There was strong expression and support for volunteer labor to help complete this phase of work in cooperation with the City.*

**12. PARTNERSHIPS/PUBLIC SUPPORT** – Describe your involvement with partnerships from other agencies, groups or individuals and whether or not funding support is being provided from these agencies or groups. Describe local support for the project through local agency involvement, agency support and public participation in the formulation of the project through public meetings, public workshops, or other methods to gather citizen input, support and involvement for the project.

*The Neighborhood Park Group has spearheaded the proposed park improvements and has developed a number of partnerships with local business, volunteer groups in cooperation with the City. There is strong support for the proposed improvements by the neighborhood residents, senior/resident care facilities and apartment/condominium owners/renters.*

*The Neighborhood Park Group recently obtained a grant from the Mentor Graphics that will be used as private cash matching funds for this project. The City manages in a separate account all funds raised by the Park Group for park developments.*

*As part of the public involvement process, the Neighborhood Park Group writes a quarterly newsletter, the City underwrites the cost of printing and then the Park Group distributes it to each resident in the neighborhood. In the past 18 months, the Parks Group in conjunction with the City has hosted four neighborhood meetings for residents to discuss park issues and determine fund raising strategies.*

*Through a survey of neighborhood residents in late 2000, the highest need for improvements are the a/c walkway, picnic tables and park benches. There was strong expression and support for volunteer labor to help complete this phase of work in cooperation with the City.*

**13. TIMELINESS** – Is there an immediate need or threat of facility closure because of non-compliance with state and federal laws. Describe any actions under consideration that could result in a lost opportunity or facility becoming unavailable for public use. Is there a threat to losing the available local match or the ability of local project sponsor not being able to complete the project within 2 years?

*No immediate need or threat of facility closure exists unless an individual sues the City over lack of accessibility to the park and/or accessibility to the two disconnected park benches that exist at the site. There is tremendous opportunity and community inertia to begin the first phase of improvements at the park that may likely be lost if the project is not funded this year.*

*The City's cash match is only committed for FY 2001-02. In addition, there is a pressing need to initiate the work or face the strong possibility of losing the private grant award from the Mentor Graphics. The opportunity to complete this work will be lost if this project is not funded.*

**14. ACCESSIBILITY FOR PEOPLE WITH DISABILITIES - Answer the following questions about accessibility for people with disabilities.**

Does your agency have an ADA Compliance Plan? Yes  No

What is the topography of the project site (flat, hilly, rough, uneven, etc.)?

***Gently rolling.***

What is the surface of existing or proposed parking areas? How many parking spaces are (or will be) allocated for people with disabilities?

***No specific parking is provided for this small neighborhood park. All parking is parallel street-side on a/c with municipal concrete sidewalks, all in compliance with ADAAG.***

What is the slope and surface of any roads or trails that will be used as accessibility routes to various parts of the park?

***Proposed walkway will be compliance with ADAAG with not greater than a 5% running grade, 2% cross slope and no gaps/lips in excess of 1/2".***

Do existing areas and facilities within your parks system meet ADA Guidelines for Recreation Facilities?

***Yes. The City has an ADA transition plan for the parks system.***

How will your proposed development or rehabilitation projects be made accessible?

***All park benches and one picnic table (of four provided) will be accessible.***

How does your agency address special accessibility concerns/needs for people with sight or hearing impaired disabilities?

***Yes. Outlined as part of the City' ADA transition plan.***

Does your agency have the latest Americans with Disabilities Act Accessibility Guidelines: Recreation Facilities?

***Yes. ADAAG guidelines hard copy and on-line through [www.access-board.gov](http://www.access-board.gov).***

**For further information contact: Office of Technical and Information Services, Architectural and Transportation Barriers Compliance Board, 1331 F Street, NW, Suite 1000, Washington, DC 2004-1111. Telephone number (202) 272-5434 extension 34 (Voice); (202) 272-5449 (TTY).**

**The Architectural and Transportation Barriers Compliance Board (Access Board) is in the process of amending the Americans with Disabilities Act Accessibility Guidelines (ADAAG) by adding a new special application section for newly constructed and altered recreation facilities that are not adequately address by the existing guidelines.**



**15. REQUIRED PERMITS - (Acquisition and Development Projects) – List potential permits and status of permit applications that are or may be required for proposed project (i.e. Corps of Engineers, Division of State Lands, building permits, etc.)**

Type of Permit	Status of Permit
City Fill and Grading Permit	To Be Submitted Upon Funding Approval

**16. APPLICATION SIGNATURE/AUTHORIZATION**

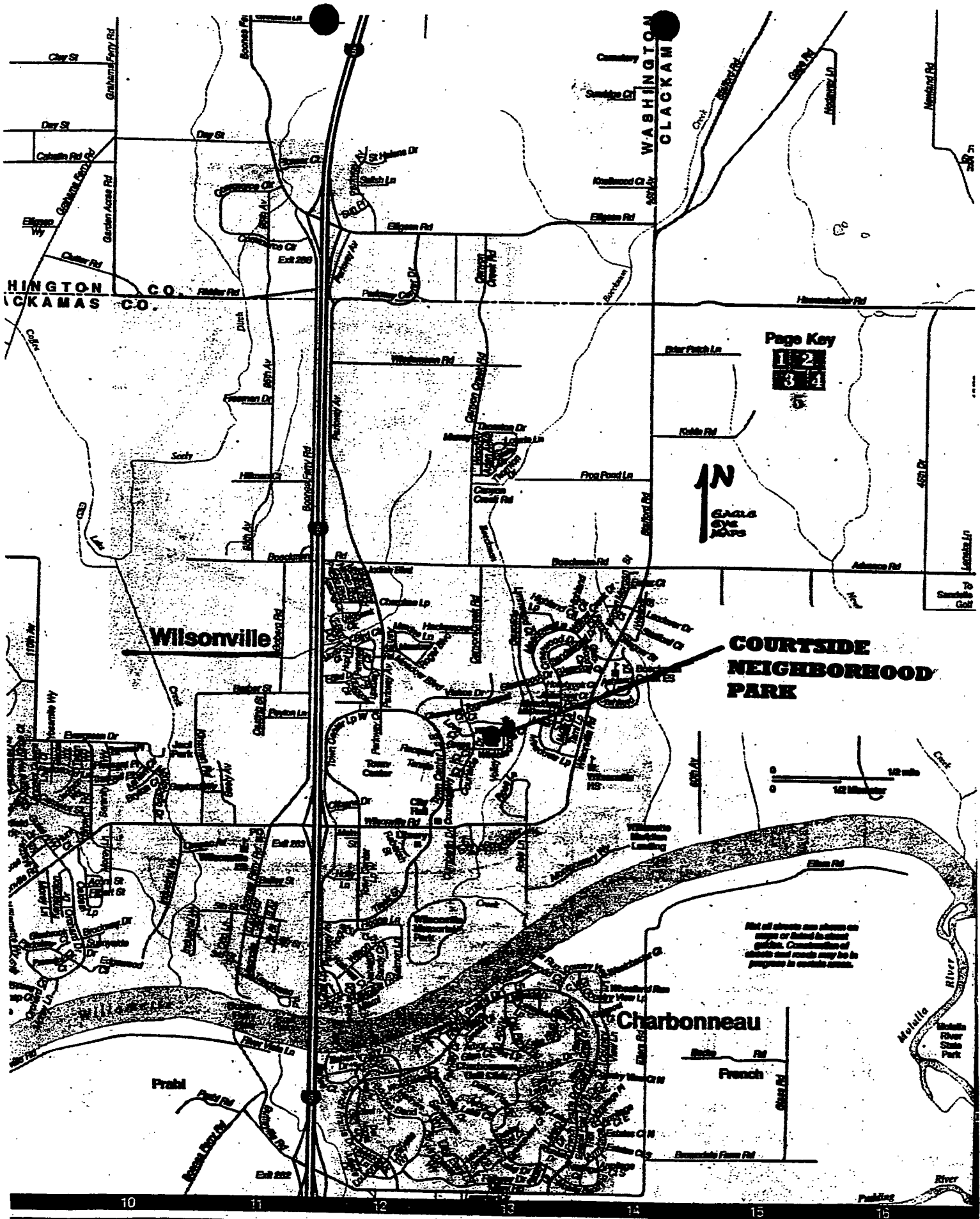
As an authorized representative of *the City of Wilsonville* \_\_\_\_\_ I certify that the applicant agrees that as a condition of receiving Local Government Grant Program assistance, it will comply with all applicable local, state and federal laws. This application has been prepared with full knowledge of and in compliance with the Oregon Administrative Rules Chapter 736, Division 6, for the Distribution of State Funding Assistance to Units of Local Government for Public Parks and Recreation and OPRD's Procedures Manual for the program. I also certify that to my best knowledge, information contained in this Application is true and correct. I will cooperate with OPRD by furnishing any additional information that may be requested in order to execute a State/Local Agreement, should the project receive funding assistance.

Project Name: **Courtside Neighborhood Park Improvements** \_\_\_\_\_

Project Contact Person: **Peggy Watters, City of Wilsonville Parks Director** \_\_\_\_\_  
Name Title

**503-682-1011**                      **503-682-1015**  
Telephone Number              Fax Number

\_\_\_\_\_  
Authorized Representative Signature



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CLACKAMAS CO.

WASHINGTON  
CLACKAMAS

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Wilsonville

COURTSIDE  
NEIGHBORHOOD  
PARK

Charbonneau

French

Not all streets are shown on maps or listed in street guides. Construction of streets and roads may be in progress in certain areas.

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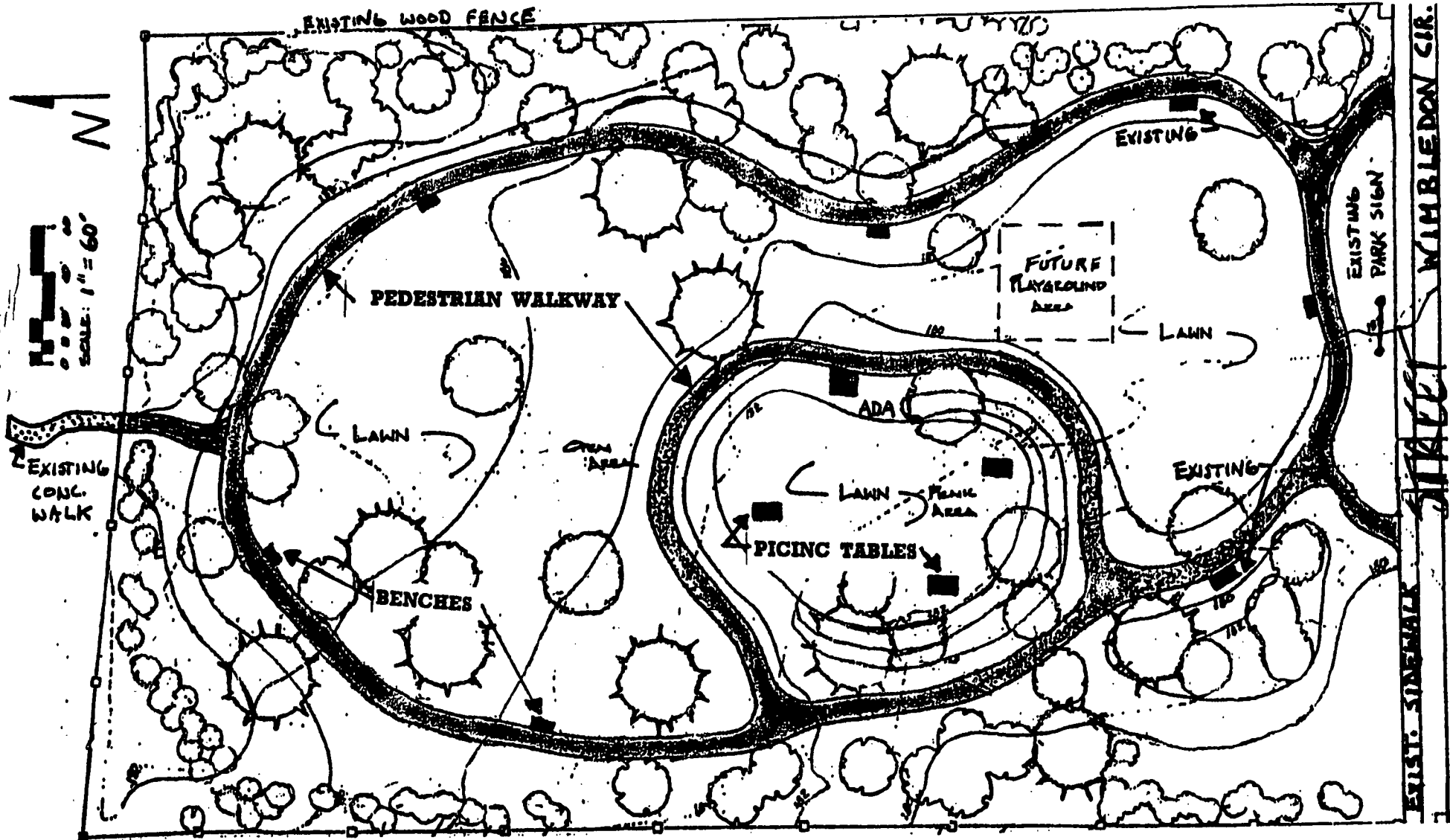
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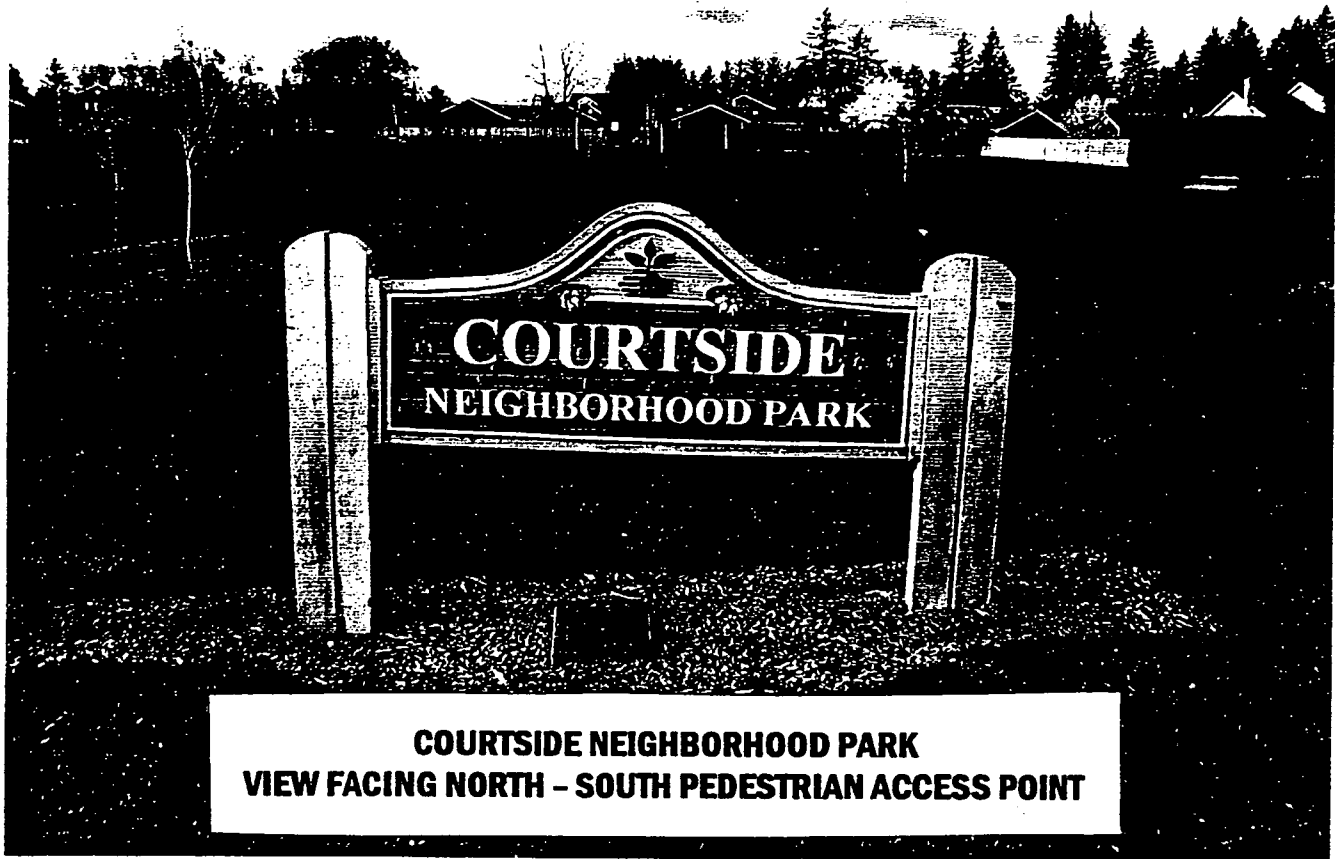
15

16

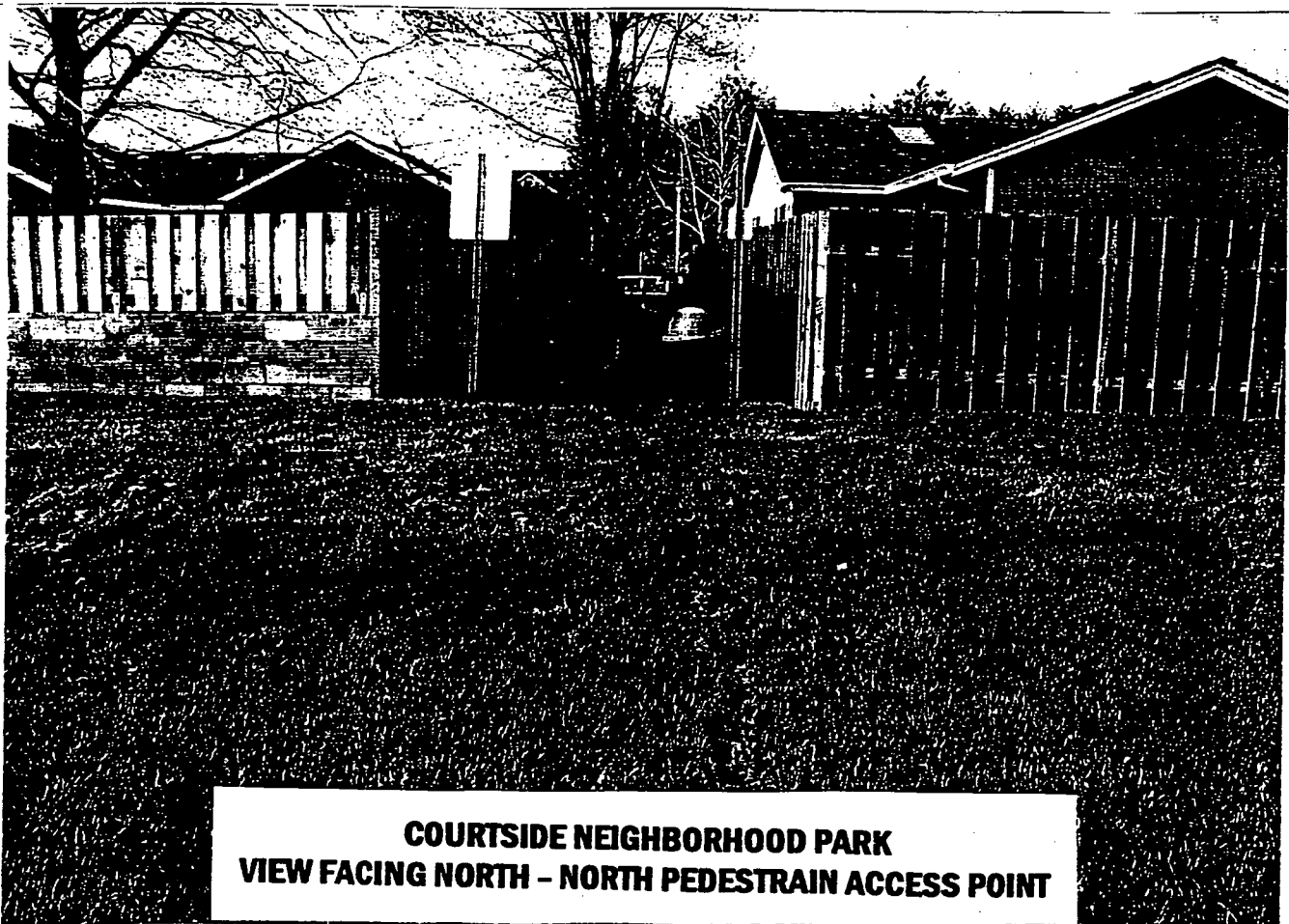


**PHASE 1 PEDESTRIAN WALKWAY, PICNIC AREA & BENCHES**

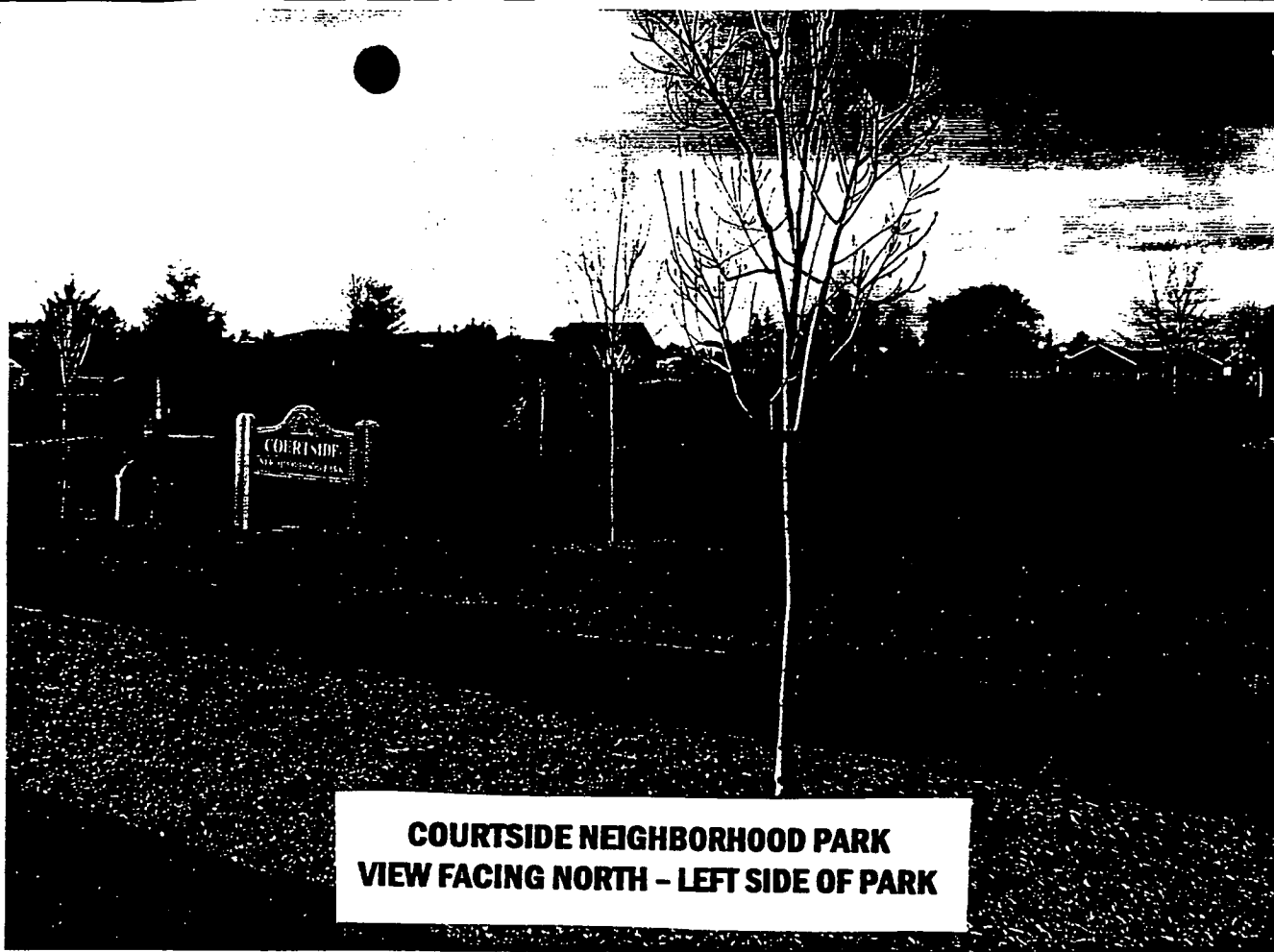
**COURTSIDE  
NEIGHBORHOOD  
PARK  
WILSONVILLE, OR**



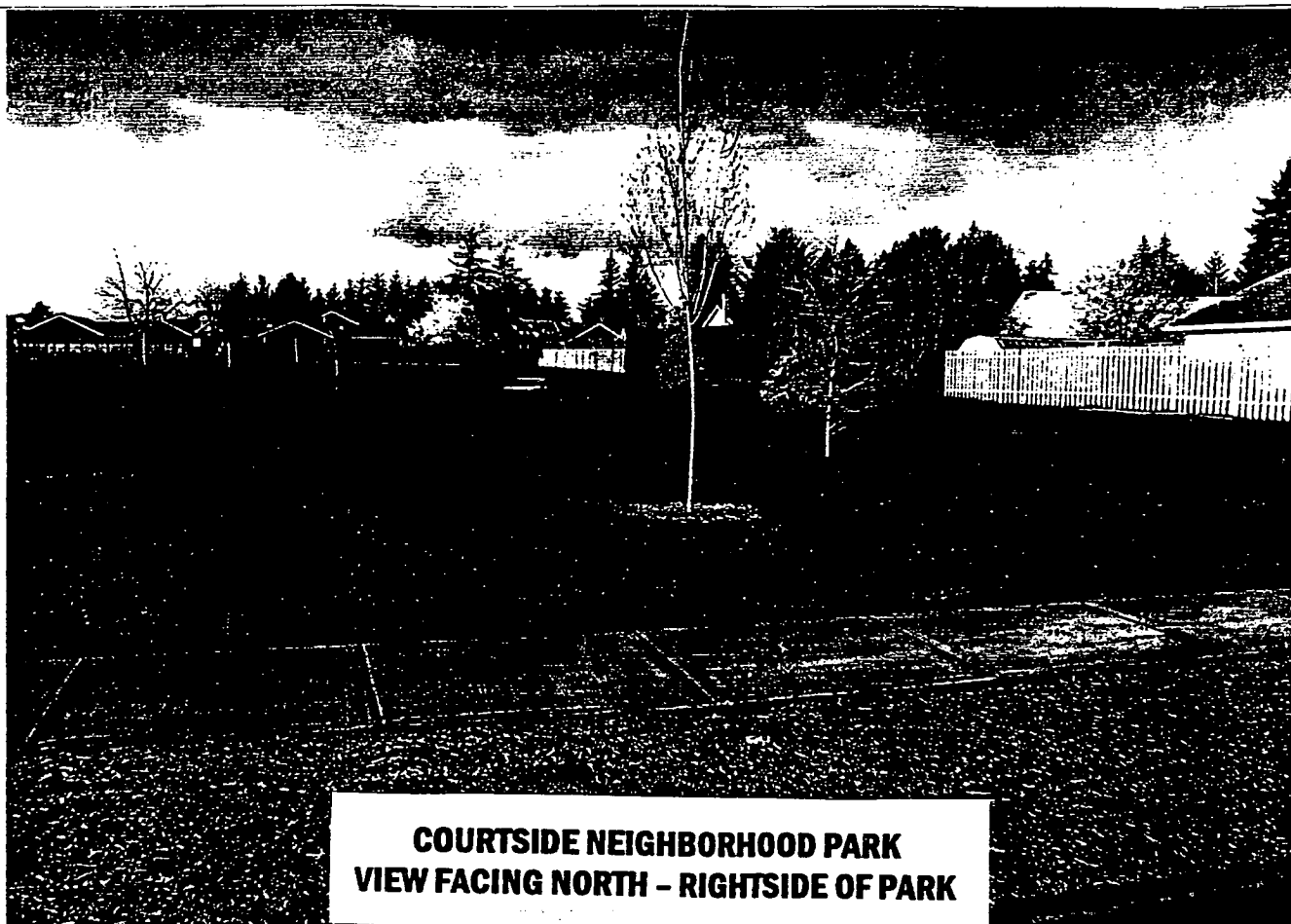
**COURTSIDE NEIGHBORHOOD PARK  
VIEW FACING NORTH - SOUTH PEDESTRIAN ACCESS POINT**



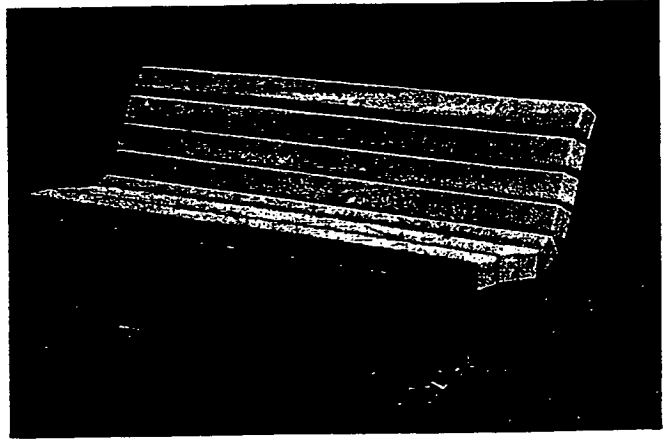
**COURTSIDE NEIGHBORHOOD PARK  
VIEW FACING NORTH - NORTH PEDESTRIAN ACCESS POINT**



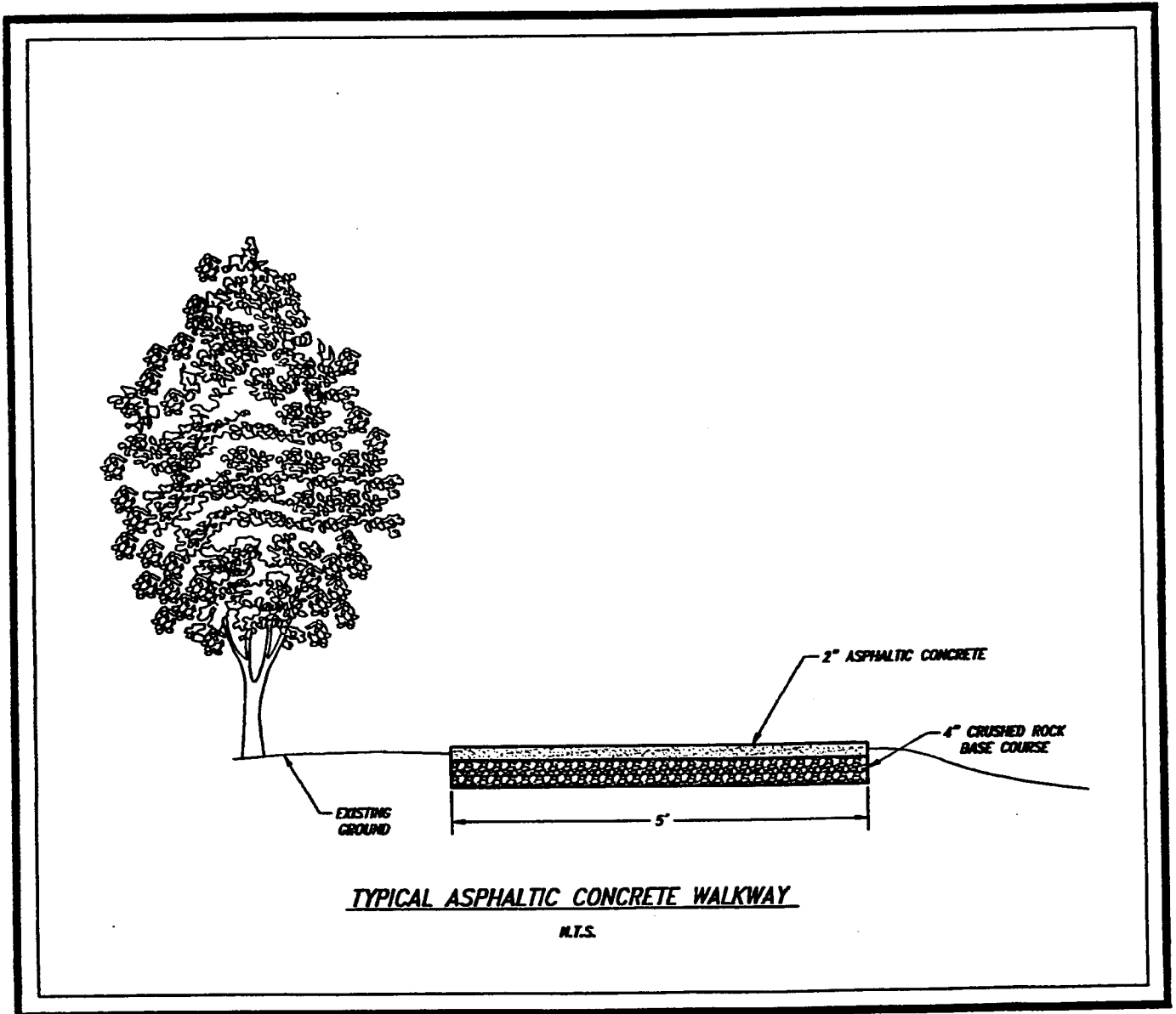
**COURTSIDE NEIGHBORHOOD PARK  
VIEW FACING NORTH - LEFT SIDE OF PARK**



**COURTSIDE NEIGHBORHOOD PARK  
VIEW FACING NORTH - RIGHTSIDE OF PARK**



**TYPICAL DOC - INSIDE OREGON PICNIC TABLES & PARK BENCH**



**COURTSIDE NEIGHBORHOOD PARK**